[27-6, 19:03] Jeff Post: T3g3n je zelf praten met chrstus is heel belqmgerijk
[27-6, 19:03] Jeff Post: ., Wel was het hier wat lichter dan
daar in die stilte, maar veel scheelde het echter niet..

Op za 27 jun 2026, 19:01 schreef Jeff post <j.f.post1986@gmail.com>:

Adolph Hitler is ready to go. But he does not see the shining
figure near him: it is Moses who was with him during
all these hours and who impelled him to these decisions. And
while the Fuehrer is thinking out his plans, Moses and the
masters are leaving him; they are going to the cold and barren
land of Joseph Stalin

On Sat, Jun 27, 2026 at 6:37 PM Jeff post <j.f.post1986@gmail.com> wrote:
When in the past the peoples of Israel took up arms it was
to bring the smaller nations and tribes into the orbit of Israel.
Through this the nations were to come to peace and rest at
last.

On Sat, Jun 27, 2026 at 6:35 PM Jeff post <j.f.post1986@gmail.com> wrote:
g now as **Christ must
have been feeling in the garden of Gethsemane**. He stands
in the night and his thoughts are going out to Christ of
Whom he has not been thinking very often in his life. He
directs himself onto this God-man as He has been standing
in solitude in the Garden of Gethsemane awaiting the coming
great events. Adolph Hitler is thinking of this, although
there is nothing in him of the great, powerful sacredness that
had been present in Christ. He is only making a comparison:
he, too, is alone and far from human beings, and he, too, is
standing before great events,—greater than those of Christ!
His arms folded upon his chest, the Fuehrer is looking up
to the stars and he lives the infinity. His thoughts remain
with th**e God-man in the Garden of Gethsemane and the
poor being does not understand that he is blaspheming the
sacred life by applying the words which He spoke once, to
himself.**

On Sat, Jun 27, 2026 at 6:33 PM Jeff post <j.f.post1986@gmail.com> wrote:
The Fuehrer goes into solitude in order to meditate. Here
in the silence he shall be able to hear the voice of Providence
clearly.

On Sat, Jun 27, 2026 at 6:32 PM Jeff post <j.f.post1986@gmail.com> wrote:
In vain shall they run
against the bastions of the laws of God.

On Sat, Jun 27, 2026 at 6:31 PM Jeff post <j.f.post1986@gmail.com> wrote:

The Fuehrer goes into solitude in order to meditate. Here
in the silence he shall be able to hear the voice of Providence
clearly.

On Sat, Jun 27, 2026 at 6:28 PM Jeff post <j.f.post1986@gmail.com> wrote:
g now as **Christ must have been feeling in the garden of Gethsemane**. He stands in the night and his thoughts are going out to Christ of Whom he has not been thinking very often in his life. He directs himself onto this God-man as He has been standing in solitude in the Garden of Gethsemane awaiting the coming great events. Adolph Hitler is thinking of this, although there is nothing in him of the great, powerful sacredness that had been present in Christ. He is only making a comparison: he, too, is alone and far from human beings, and he, too, is standing before great events,—greater than those of Christ! His arms folded upon his chest, the Fuehrer is looking up to the stars and he lives the infinity. His thoughts remain with th**e God-man in the Garden of Gethsemane and the poor being does not understand that he is blaspheming the sacred life by applying the words which He spoke once, to himself.**

On Sat, Jun 27, 2026 at 6:26 PM Jeff post <j.f.post1986@gmail.com> wrote:

he has given new military orders to bring all of Europe under his rule. Even Greece with her classical past shall be taken over by the Germans. After this the fight between Germany and Russia shall begin just as the prophets have foretold it.

ans, the masters are acting. They shall make the word in the Bible come true which says: “I shall set the heathens against each other.” Germany and Russia are still bound together by treaty, but their friendship shall not last much longer.. Mankind shall witness that Germany will attack Russia.
Then God’s laws are working on the earthly events and directing them. God shall aid Israel and not the heathens. As the heathens are exhausting themselves in their fight for life or death, Israel sees her opportunity to restore her power and to make herself strong.
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This, the most important event of the whole war shall prove how God is watching over all His life and how His emissaries know what move to make next in order to give victory to Israel.
So far the victories of the German armies are tremendous. Nothing and nobody seems to be able to withstand them. The countries which have not yet been invaded are waiting

in fearful tension for the moment when the German hordes shall move in their direction.

Adolph Hitler is now looking towards the East and planning how to proceed. The Fuehrer is doubtful; so far he has solved in a quick and daring way all the problems which are pertaining to this gigantic struggle. He felt that he was inspired and protected by Providence, but here stands, more threatening than ever, the Russian Bear. Should he take up arms against Russia? Where shall a war with Russia lead him? What does he know about this mysterious and immense country which is impenetrable and dark for all those who want to know more about the plans and mentality of its ruler in the Kremlin? Is Russia strong? Is she as strong as his own country? He is to come to a decision, for he will never be able to follow his own plans with this great danger threatening in his back.

The Fuehrer goes into solitude in order to meditate. Here in the silence he shall be able to hear the voice of Providence clearly.

Up to now his thinking and feeling have been correct.

His tremendous successes have been proof to him that he can rely upon his intuition. By way of meditation he shall find out which way he should go now.

The days and the nights are passing by and Adolph Hitler is waiting for the directions which Providence is to give him. The feeling weighs heavily upon him that he is placed before great events. He is beginning to discern more clearly how he shall have to act. But the Fuehrer thinks that he cannot make such a decision promiscuously. Again he is

checking up on his powers of feeling. It is night and he cannot bear to stay indoors. In the hours when he has to come to such important decisions he cannot sleep. He goes out into nature.

Again the Fuehrer stands before space, before Providence. He is speaking to himself. Above him there is God. Out of infinity he shall have to receive aid again. His thoughts are going into many directions. He is feeling now as Christ must have been feeling in the garden of Gethsemane. He stands in the night and his thoughts are going out to Christ of Whom he has not been thinking very often in his life. He directs himself onto this God-man as He has been standing in solitude in the Garden of Gethsemane awaiting the coming great events. Adolph Hitler is thinking of this, although there is nothing in him of the great, powerful sacredness that had been present in Christ. He is only making a comparison: he, too, is alone and far from human beings, and he, too, is standing before great events,—greater than those of Christ!

His arms folded upon his chest, the Fuehrer is looking up to the stars and he lives the infinity. His thoughts remain

with the God-man in the Garden of Gethsemane and the poor being does not understand that he is blaspheming the sacred life by applying the words which He spoke once, to himself. He, too, wants to refuse the fate that is laid out for him, he mumbles, but he does not believe his own words, for he is as greedy as a hyena and his desire is for loot and plunder.

Now he is thinking of the words which Christ had spoken to His sleepy aposdes: “Cannot you wake with me in this hour?” But the Fuehrer is throwing these words away from himself. No, he is strong when alone. Does he need anybody? And his life has more meaning than that of the stranger whom they crucified then in Jerusalem. Now, Adolph Hider sees also that he can be like a Messiah,—his great people have already long ago accepted him as a halfgod. Has not space been created for him and his people? Are not the facts there to convince him of this? Would Provi202

dence have blessed the German armies so obviously and extraordinarily if she was not ready to place world domination into his hands? But he has to show himself worthy; and to remove all obstacles out of his way he must be bold and strong and sure of himself. The Fuehrer knows now how he has to act. Providence is speaking to him, the true inspiration is within him, and this inspiration is infallible. Still he cannot separate himself from this quiet night,—with his hands on his back he walks up and down, working in his mind on his plans.

Adolph Hitler is ready to go. But he does not see the shining figure near him: it is Moses who was with him during all these hours and who impelled him to these decisions. And while the Fuehrer is thinking out his plans, Moses and the masters are leaving him; they are going to the cold and barren land of Joseph Stalin.

Adolph Hitler is actually believing that space and all that is in it has been created for him and his people. He shall leave nothing undone to gain possession of all this. His desire for power is driving him on, only now and then he is startled by the enormity of his enterprises.

Did any man ever have as much power in his hands? Sometimes he himself hesitates before the horrors which his armies are spreading everywhere. But he has to go on,—never was victory so close at hand. No matter what the price, he has to show himself hard and merciless or he will never win victory for his people. And now,—you may believe me, —he has given new military orders to bring all of Europe under his rule. Even Greece with her classical past shall be taken over by the Germans. After this the fight between Germany and Russia shall begin just as the prophets have foretold it.

Adolph Hitler is a tragic figure, not because he is only a

pawn in the hands of the masters of the Other Side, but because of the low tendencies within him which make him a ruler and at the same time a pawn. Presently I shall have an

opportunity to show you his person and his background and this shall enlighten you to some extent about his mentality and character.

The heathenly rulers shall find out that they can not, unpunished, lead their people into the abyss. They are receiving their powers only so that mankind shall be led towards Israel, or else it would not have been possible for them to attack other peoples. In the future there shall not be any more such rulers, for already now these demons are cursed on Earth as they only mean destruction of the life of God so that they can obtain power for which they are ready to gamble their beautiful countries and the blood of their subjects.

When in the past the peoples of Israel took up arms it was to bring the smaller nations and tribes into the orbit of Israel. Through this the nations were to come to peace and rest at last. The fight was in the hands of the masters, and we know now that it was their goal to bring unity to all the nations on Earth. While then the masses were beginning to see how wrong war was and were yearning for peace, the dictators of today did not learn anything from war; they considered it just a means of obtaining power and glory. However, warfare is what will destroy them instead of bringing them gain, exactly as the masters have planned it. In vain shall they run against the bastions of the laws of God.

These dictators are without the consciousness; they are short sighted and spiritually empty. The dictator is not a genius. The man who wins today and loses tomorrow is not a genius.